Winter 2023/2024 under UKA Rules. UKA Permit s/b IND 23/073.
All races with electronic timing. World Athletics Permit Granted.
Organised by Sale Harriers Manchester at Sportcity

| Name: | Tel No. Day: |  |
| :--- | :--- | :--- |
| Club: | Tel No. Eve: |  |
| Address: | Date of Birth: |  |
|  | Age (on 31/08/24): |  |
|  | Email: |  |
|  | Male |  |


|  | $\begin{aligned} & \text { Sun } 10^{\text {th }} \\ & \text { Dec } 2023 \end{aligned}$ | $\begin{aligned} & \text { Sun } 17^{\text {th }} \\ & \text { Dec } 2023 \end{aligned}$ | $\begin{aligned} & \text { Sun } 7^{\text {th }} \\ & \text { Jan } 2024 \end{aligned}$ | $\begin{aligned} & \text { Sun } 28^{\text {th }} \\ & \text { Jan } 2024 \end{aligned}$ | $\begin{aligned} & \text { Sun } 18^{\text {th }} \\ & \text { Feb } 2024 \end{aligned}$ | Sun $10^{\text {th }}$ <br> Mar 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | U15 <br> U17 <br> U20 <br> SEN | U15 <br> U17 <br> U20 <br> SEN | U15 <br> U17 <br> U20 <br> SEN | U15 <br> U17 <br> U20 <br> SEN | U15 <br> U17 <br> U20 <br> SEN | U15 <br> U17 <br> U20 <br> SEN |
|  | $\begin{aligned} & \text { 10.30am } \\ & \text { start } \end{aligned}$ | $\begin{gathered} \text { 10.30am } \\ \text { start } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { 10.30am } \\ & \text { start } \end{aligned}$ | $\begin{gathered} \text { 10.30am } \\ \text { start } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { 10.30am } \\ & \text { start } \end{aligned}$ | $\begin{gathered} \text { 10.30am } \\ \text { start } \end{gathered}$ |
| 60MH | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| 60M | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| 200M |  |  | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
| 300M | $\bigcirc$ | $\bigcirc$ |  |  |  | $\bigcirc$ |
| 600M | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Pole Vault | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Long Jump | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| High Jump | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Shot Putt | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |

PV (A) SH at 2 metres to start 10.30am. Pool (B) SH at 3m 20cm starting approx. 13.15pm.
LJ Pool (A) under 5 metres to start 10.30am. Pool (B) over 5 metres at 12.30pm.
Shot Putt - U15 and U17's only. Athletes enter 1 age category only. LIMITED NUMBER COMPETITORS IN FIELD EVENTS. Pre-entries guaranteed a place.

## Entry Fees

£8 per event, entries on the day extra, spectators £2, free for coaches with current licence.
Cheques/ postal order (no cash) made payable to: Sale Harriers Manchester.
Entries to: City of Manchester Open, 16 Delahays Road, Altrincham, WA15 8DS.
Amount of entry fee enclosed


Cheque


Postal order
Further Details on www.saleharriersmanchester.com to download Entry Forms - Directions - Time/Table.
For further information contact jamesfrost226@ gmail.com
Online Entries: Sportsoft (www.race-results.co.uk)

## ALL ENTRIES CLOSED TUESDAY PRIOR TO MEETING

Parking: Use Gate 2 on Alan Turing Way and Park at the Tennis Courts/Media Centre

